



Filed  
Secretary of State  
State of Washington  
Date Filed: 02/19/2021  
Effective Date: 02/19/2021  
UBI #: 604 289 116

## STATEMENT OF REINSTATEMENT

### BUSINESS INFORMATION

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Business Name:

**PACIFIC ALBACORE TROLLERS ASSOCIATION**

UBI Number:

**604 289 116**

Business Type:

**WA NONPROFIT CORPORATION**

Business Status:

**ACTIVE**

Principal Office Street Address:

**3663 DEER PARK RD, PORT ANGELES, WA, 98362-8276, UNITED STATES**

Principal Office Mailing Address:

**3663 DEER PARK RD, PORT ANGELES, WA, 98362-8276, UNITED STATES**

Expiration Date:

**05/31/2022**

Jurisdiction:

**UNITED STATES, WASHINGTON**

Formation/Registration Date:

**05/31/2018**

Period of Duration:

**PERPETUAL**

Inactive Date:

Nature of Business:

**CHARITABLE, REPRESENTATION OF COMMERCIAL FISHERS IN BOTH LOCAL AND INTERNATIONAL FISHERIES COMMISSIONS. VOICE OF SUSTAINABLE FISHERS FOR HIGHLY MIGRATORY SPECIES. UNITE OFF-SHORE FISHERS FROM ALL NATIONS WHO SHOW INTEREST OR PARTICIPATE IN TROLLING FOR ALBACORE TUNA.**

### BUSINESS NAME

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Business Name

**PACIFIC ALBACORE TROLLERS ASSOCIATION**

### REGISTERED AGENT

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**Registered Agent  
Name**

**Street Address**

**Mailing Address**

LEGALCORP  
SOLUTIONS, LLC

14900 INTERURBAN AVE S, TUKWILA, WA,  
98168-4635, UNITED STATES

14900 INTERURBAN AVE S, TUKWILA, WA,  
98168-4635, UNITED STATES

## REGISTERED AGENT CONSENT

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Customer provided Registered Agent consent? - **Yes**

## PRINCIPAL OFFICE

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Phone:

**707-338-7138**

Email:

**RENAGADEKNITTER@GMAIL.COM**

Street Address:

**3663 DEER PARK RD, PORT ANGELES, WA, 98362-8276, UNITED STATES**

Mailing Address:

**3663 DEER PARK RD, PORT ANGELES, WA, 98362-8276, UNITED STATES**

## GOVERNORS

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Title	Governor Type	Entity Name	First Name	Last Name
GOVERNOR	INDIVIDUAL		JOHN	HARDER
GOVERNOR	INDIVIDUAL		JOE	MALLEY
GOVERNOR	INDIVIDUAL		PAUL	HOWSE
GOVERNOR	INDIVIDUAL		JOHN	MADDEN
GOVERNOR	INDIVIDUAL		JACK	ROKOTUIWAYAYA
GOVERNOR	INDIVIDUAL		NORM	BROCHNO
GOVERNOR	INDIVIDUAL		GORDY	BROOKS
GOVERNOR	INDIVIDUAL		BUTCH	CANTY
GOVERNOR	INDIVIDUAL		RON	KAY

## NATURE OF BUSINESS

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Nature of Business:

**CHARITABLE**

**REPRESENTATION OF COMMERCIAL FISHERS IN BOTH LOCAL AND INTERNATIONAL FISHERIES COMMISSIONS. VOICE OF SUSTAINABLE FISHERS FOR HIGHLY MIGRATORY SPECIES. UNITE OFF-SHORE FISHERS FROM ALL NATIONS WHO SHOW INTEREST OR PARTICIPATE IN TROLLING FOR ALBACORE TUNA.**

## ANNUAL FEE CALCULATIONS

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Filing Name	Annual year	Fee
REINSTATEMENT		\$35.00
NONPROFITS: REINSTATEMENTS, FOREIGN REGISTRATIONS ANNUAL REPORT FEE	05/31/2020	\$10.00

NONPROFITS: REINSTATEMENTS, FOREIGN REGISTRATIONS ANNUAL REPORT FEE 05/31/2021 \$10.00  
PROCESSING \$20.00  
**Total : \$75.00**

## EFFECTIVE DATE

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Effective Date:  
**02/19/2021**

## CONTROLLING INTEREST

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1. Does your entity own real property such as land or buildings (including leasehold interests) in Washington?  
**NO**
2. As of January 1, 2019, has there been a transfer of stock, other financial interest change, or an option agreement exercised that resulted in a transfer of at least 16⅔ percent interest in the entity?  
**NO**
  - a. If "yes", has the transfer of stock, other financial interest change, or an option agreement exercised resulted in a transfer of controlling interest (50 percent or greater)?  
**NO**
3. As of January 1, 2019, has an option agreement been executed allowing for the future purchase or acquisition of the entity?  
**NO**

You must report a [Controlling Interest Transfer Return](#) **IF**: you answered "yes" to questions 1 **AND** 2a.

Failure to report a Controlling Interest Transfer is subject to penalty provisions of [RCW 82.45.220](#).

For more information on **Controlling Interest**, visit [www.dor.wa.gov/REET](http://www.dor.wa.gov/REET).

## RETURN ADDRESS FOR THIS FILING

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Attention:  
**JOHN HARDER**

Email:  
**PACIFICALBACORETROLLERSAI@GMAIL.COM**

Address:  
**3663 DEER PARK RD, PORT ANGELES, WA, 98362-8276, UNITED STATES**

## UPLOAD ADDITIONAL DOCUMENTS

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Name	Document Type
IRS CLAUSES.pdf	UPLOADED DOCUMENT

## EMAIL OPT-IN

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I hereby opt into receiving all notifications from the Secretary of State for this entity via email only. I acknowledge that I will no longer receive paper notifications.

## AUTHORIZED PERSON - STAFF CONSOLE

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This document is a public record. For more information visit [www.sos.wa.gov/corps](http://www.sos.wa.gov/corps)

**Work Order #: 2021021700110480 - 1**  
**Received Date: 02/17/2021**  
**Amount Received: \$75.00**

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Document is signed.

Person Type:  
**INDIVIDUAL**

First Name:  
**JOHN**

Last Name:  
**HARDER**

Title:  
**PRESIDENT**